APPALACHIAN
Hardwood Manufacturers, Inc.

Dear AHMI Member:

Thank you for your continued support of Appalachian Hardwood Manufacturers and allowing us to work for you! We will contact more than 30,000 lumber buyers, architects and designers with information on your company, products and services!

The **Appalachian Hardwood Legal & Sustainable Resource Guide** will be mailed, emailed and handed out at events around the country and world. These buyers include furniture and cabinet makers, millwork and flooring producers, distribution yards, timber importers, architects, and designers. These include IHLA Convention, Expo Richmond, IWF Atlanta and the NHLA Convention!

An electronic version is emailed twice annually to 12,000 buyers in Asia, Indonesia, Europe, and Mexico. These qualified buyers need your lumber!

The **Resource Guide** promotes AHMI members with contact information and details on the specific characteristics of Appalachian Hardwood Lumber that buyers should demand!

Enclosed please see how you can participate in this exciting promotion. Complete the "Guide Listing" sheet with your current information we publish free of charge. A second page is the "Promotion Authorization" form to purchase promotions about your company and services. If you participated last year, you already know that this is an excellent opportunity to reach buyers around the world!

Are you an Exporter? The AHMI Export Division offers you an exclusive section aimed at international customers of Appalachian Hardwoods. Please complete the "Guide Exporter" form to include your company. There is an additional $225 fee to be an Export member, and this funds outreach to international buyers. You receive trade leads.

We look forward to your participation in the Appalachian Hardwood Legal & Sustainable Resource Guide. Please call me immediately if you have questions.

Regards,

Tom Inman
President

PO Box 427, High Point NC 27261 | 336.885.8315 | info@appalachianhardwood.org | AppalachianHdwd

APPALACHIAN
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Appalachian Hardwood Legal & Sustainable Resource Guide Member Listing

The Appalachian Hardwood Legal & Sustainable Resource Guide will detail company and contact information for all AHMI members for free.

All Divisions complete this section.

Company: _____

Mailing Address: _____

City/State/Zip: _____

Contact 1: _____

Phone: _____ Cell: _____

Email: _____

Website: _____

Current Certifications: CALS___ AHVL___ FSC___ SFI___ Other_____

List other contacts below in order to appear in the directory. List phone number & email address if they are different from above.

Contact 2: _____

Contact 3: _____

Contact 4: _____

Only Producers & Distributors complete this section:

What equipment does your company have? *(check all that apply)*

___ Bandmill ___ Resaw ___ Circle Mill ___ Planing Mill ___ Dry Kilns

Available Species of Hardwood and Softwood: *(check all that apply)*

___ Ash	___ Maple-Hard	___ Walnut	___ Other (please list)
___ Basswood	___ Maple-Soft	___ Gum-Black	_____
___ Beech	___ Oak-Red	___ Hemlock	_____
___ Cherry	___ Oak-White	___ Pine-White	_____
___ Hickory	___ Poplar	___ Spruce	_____

Other Products and Services: *(check all that apply)*

___ Flooring	___ Distribution Yard	___ RR Ties
___ Wall Paneling	___ Wholesaler	___ Pallets
___ Moulding & Trim	___ Hardwood Dimension	___ Aromatic Red Cedar
___ Woodworking Plant	___ Truck & Trailer Floors	___ Bark Products
___ Stair Treads & Risers	___ Timbers & Planking	___ Chips
___ Concentration Yard	___ Cooperage / Staves	___ Exporter

Signed: _____ Date: _____

Please return as soon as possible to: Tom Inman, AHMI, PO Box 427, High Point, NC 27261 or Email to **office@appalachianhardwood.org**

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Appalachian Hardwood Legal & Sustainable Resource Guide Export Division Listing

The AHMI Resource Guide will print a separate section for AHMI Export Division members *(additional $225 dues)*. The Export Division is in addition to Producer or Distributor Division membership.

Only Producers or Distributors that wish to be listed as Exporters complete this page.

Company: _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____ Cell: _____

Website: _____

Current Certifications: CALS___ AHVL___ FSC___ SFI___ Other_____

List the export contacts below in order that you want them to appear in the Export listing. **Please include name, phone number and email address**:

Export Contact 1: _____

Export Contact 2: _____

Export Contact 3: _____

Export Contact 4: _____

Signed: _____ Date: _____

Please return this form as soon as possible to:

Tom Inman, AHMI, PO Box 427, High Point, NC 27261
or Email to office@appalachianhardwood.org

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Appalachian Hardwood Legal & Sustainable Resource Guide - Promotion Authorization

All members and interested parties are encouraged to participate in the Appalachian Hardwood Legal & Sustainable Resource Guide. AHMI will publish 7,500 copies and distribute them to hardwood consumers (buyers) around the world.

Please complete the information below:

_____ Same promotion as last year

_____ I would like a new promotion and have enclosed a copy of layout.

_____ I would like a new promotion, and layout will be sent by _____ (date)

_____ Please compose our promotion from the information enclosed.*

___ Full Page	$895	(dimensions 7 1/4" X 9 3/4")	
___ Half Page	$495	___ horizontal	___ vertical
___ Quarter Page	$375	___ horizontal	___ vertical

These are black and white. Please send ad by email or on USB. *A $50 fee will be charged for promotions that must be composed by AHMI.

Please return ad changes, or new promotions, along with this Authorization form as soon as possible. Please return to:
Mailing – Tom Inman, AHMI, P.O. Box 427, High Point, NC 27261
Shipping – Tom Inman, AHMI, 816 Eastchester Drive, High Point, NC 27262
Email – office@appalachianhardwood.org

Company: _____

Mailing Address: _____

Authorized Signature: _____ Date: _____